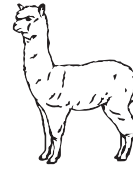


LLAMA & ALPACA



Lease agreement/Bill of Sale or Proof of Ownership at the Fair Office

	February 15 thru 21,	4:00 pm	<i>At the Fair Office</i>
Entry forms due by	April 22 thru May 8,	4:00 pm (or midnight online)	<i>At the Fair Office</i>
Received	Thursday, June 13,	11:00 – 11:45 am	
Exhibitor's Meeting Ring with Judge	Thursday, June 13,	11:50 am	
Judged	Thursday, June 13,	12:00 pm	
Showmanship		Followed by Performance Classes	
Released	Thursday, June 13,	Following the show	

RULES (STATE RULES APPLY)

- A. All llamas/alpacas must have a halter on at all times while on the fairgrounds.
- B. ALSA Rules shall apply except where El Dorado County Fair, FFA, or California 4-H rules supersede.
- C. Llamas and/or Alpacas must be owned/leased 120 days prior to opening day of the fair.
- D. Leased animals must be registered with the Fair Office.
- E. No leased animals may be owned by Judge.
- F. No exhibitor may have trained under the judge within the last 120 days.
- G. Performance Champion Criteria shall follow ALSA rules.
- H. *American System of Judging*

\$6 ENTRY FEE PER CLASS

No Cash Awards – Ribbons Only 1st – 3rd place

ROSETTES

- Grand Champion Junior Youth Performance
- Reserve Champion Junior Youth Performance
- Grand Champion Intermediate Youth Performance
- Reserve Champion Intermediate Youth Performance
- Grand Champion Senior Youth Performance
- Reserve Champion Senior Youth Performance

Note: Reserve Champion Awards will only be awarded if there are 3 or more exhibitors in each class

DIVISION 560 LLAMAS/ALPACAS

CLASS

- | | |
|---|---|
| 1. Obstacle, Junior (9 -11 years old) | 5. Public Relations, Intermediate (12 – 14 years old) |
| 2. Obstacle, Intermediate (12 – 14 years old) | 6. Public Relations, Senior (15 – 18 years old) |
| 3. Obstacle, Senior (15 – 18 years old) | 7. Pack, Junior (9 – 11 years old) |
| 4. Public Relations, Junior (9 -11 years old) | 8. Pack, Intermediate (12 – 14 years old) |
| | 9. Pack, Senior (15 – 18 years old) |

SHOWMANSHIP

ENTRY FEE \$5

REQUIRED FOR ALL MARKET ANIMALS.

SEE SHOWMANSHIP SECTION FOR DETAILS (PAGE 109.)