



# FRUITS & VEGGIES



## FRUITS | VEGETABLES | HERBS | GARDENING | DISPLAYS

THE EL DORADO COUNTY FAIR EXTENDS ITS APPRECIATION TO THE **UCCE MASTER GARDENERS** FOR THE SUPERVISION AND COORDINATION OF OUR AGRICULTURE/HORTICULTURE DEPARTMENT.

*Department Head: UCCE Master Gardeners of El Dorado County*

<b>Entry forms due by</b>	Monday, June 10,	4:00 pm (or midnight online)	<i>At the Fair Office</i>
<b>Entries received</b>	Tuesday, June 11,	2:00 – 7:00 pm	<i>*Flowers &amp; Plants (Floriculture) Building</i>
	Wednesday, June 12,	2:00 – 7:00 pm	
<b>Judged</b>	Thursday, June 13,	10:30 am	<i>*Flowers &amp; Plants (Floriculture) Building</i>
<b>Released</b>	Monday, June 17,	2:00 – 6:00 pm	<i>*Flowers &amp; Plants (Floriculture) Building</i>

**ITEMS NOT PICKED UP BY JUNE 17 MAY BE DISCARDED. CHECKS NOT PICKED UP MUST BE PICKED UP IN FAIR OFFICE UNTIL OCTOBER 1ST.**

### ADULT

The quality desired in Fruits & Veggies (agriculture and horticultural) products exhibits is the quality that brings the best financial return in the commercial market, and such exhibits must be at least equal in maturity to that stage of ripeness required by Section 42513 of the Food and Agriculture Code to be considered for Cash Awards. (Exception, non-ripe classes)

Section 42513: "Mature" means having reached that stage of ripeness which will ensure the completion of the ripening process to a degree that will insure palatability, after the removal of the product from the tree, plant, or vine. Section 42515: "Overripe" means having an advanced stage of maturity that causes the product to be undesirable for human consumption in a fresh state. A VARIETY OF PRODUCTS MUST BE ADEQUATELY AND CORRECTLY LABELED IN ACCORDANCE WITH DIVISION AND CLASS AS APPEARS IN THIS ENTRY GUIDE. IF THIS IS NOT DONE, ENTRY WILL BE DISQUALIFIED.

#### RULES (STATE RULES APPLY)

- A. Entry must include the exact number of fruits, vegetables, etc., as specified in the class description.
- B. El Dorado County Fair will furnish uniform containers for plate displays.
- C. Leafy vegetables can be brought in in plastic bag and herbs must be placed in pint jars for freshness.
- D. **BUNCHES MUST BE TIED.**
- E. Fruits and vegetables may be entered in a "non-ripened" class and also may be from cold storage from the previous year's crop.

**NOTE: Cash award checks WILL NOT be mailed, checks not picked up with entries must be picked up at the fair office during regular fair office hours.**

#### DEFINITIONS

**HOME GARDENER:** A grower who raises produce for use by friends and family only. THE GROWER DOES NOT SELL THEIR PRODUCE.

**COMMERCIAL PRODUCER:** A grower who sells this

### HOME GARDENER VEGETABLES

**ENTRY FEE: \$2 PER ENTRY PER CLASS**

NOTE: Unless otherwise stated, the type of vegetable desired for the exhibit will be the uniform commercial grade rather than overgrown. Monstrosities will not be considered for Cash Awards.

#### Cash Awards Offered per Class

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$3	\$2	\$1

#### Awards Sponsored by Baker Logging

*Best of Show each Division 300 – 311: Adults - \$10*

*Best of Show each Division 323 Garden Stakes & Yard Art: Adults - \$10*

## FRUITS & BUSH VEGETABLES

### PLATE DISPLAY

#### DIVISION 300

##### CLASS #

- |                            |                                  |                          |
|----------------------------|----------------------------------|--------------------------|
| 1. Beans, Snap, Green – 12 | 3. Peppers, Bell – 4             | 7. Eggplant – 2          |
| 2. Peas – 12               | 4. Peppers, Other, (specify) – 4 | 8. Artichoke – 3         |
|                            | 5. Tomato, Early Market – 5      | 9. Asparagus – 1 bunch   |
|                            | 6. Tomato, Other, (specify) – 5  | 10. Other, (specify) - 5 |

## LEAF & STEM VEGETABLES

### PLATE DISPLAY

#### DIVISION 301

##### CLASS #

- |                               |                             |   |
|-------------------------------|-----------------------------|---|
| 1. Cabbage, 1 head, (specify) | 2. Chard, Swiss – 1 bunch   | 5. Other, not listed above, (specify) – 5 samples |
|                               | 3. Spinach – 1 bunch        |   |
|                               | 4. Lettuce, Leaf – 2 plants |   |

## ROOT, BULB & TUBER VEGETABLES

### PLATE DISPLAY

#### DIVISION 302

##### CLASS #

- |  |   |
|--|---|
| 1. Beets, Garden – 1 bunch of four, tied           | 6. Shallots – 5   |
| 2. Carrots, any type (name) – 1 bunch of six, tied | 7. Potatoes, – 5  |
| 3. Garlic – 6                                      | 8. Turnips – 1 bunch  |
| 4. Onions, – 5                                     | 9. Radishes – 1 bunch                                       |
| 5. Onions, green – 1 bunch                         | 10. Other, not listed above, (specify) – 5 or 1 bunch, tied |

## VINE CROPS

### PLATE DISPLAY

#### DIVISION 303

##### CLASS #

- |                                       |   |
|---------------------------------------|---|
| 1. Cucumbers, slicing green – 3       | 4. Squash, table size green striped – 5 |
| 2. Cucumbers, pickling, dill size – 3 | 5. Squash, table size yellow – 5        |
| 3. Cucumbers, pickling, small size -6 | 6. Squash, mature fruits – 1            |
|                                       | 7. Miscellaneous edible vine crops – 3  |
|                                       | 8. Other, (specify)                     |

## MONSTROSITIES

**ENTRY FEE: \$2 PER ENTRY PER CLASS**

**Judge's Choice Award**

#### DIVISION 319

##### CLASS #

- |                           |  |
|---------------------------|--|
| 1. Banana Squash – 1      | 3. Pumpkins, all kinds – 1             |
| 2. Squash, all others – 1 | 4. Tomatoes, any kind – 1              |
|                           | 5. Onions, any kind - 1                |
|                           | 6. Peaches, any kind - 1               |
|                           | 7. Walnuts, any kind – 1               |
|                           | 8. Others, not listed above, (specify) |

## HOME GARDENER

### HERBS

**ENTRY FEE: \$2 PER ENTRY PER CLASS**

**Limit, 2 entries per class per exhibitor**

#### Divisions 304 - 306

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$ 13	\$ 7	\$ 5

#### Cash Awards Offered per Class

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$ 3	\$ 2	\$ 1

#### JUDGES CHOICE AWARD

\$10 for each Division 304, 305, 306.

Thank you to our sponsors Baker Logging and Gold Country Herb Society.

## DRIED HERBS

*Whole Dried Leaves, in 1/2 pint jar with lid.*

DIVISION 304

CLASS #

1. Basil
2. Bay
3. Cilantro

4. Dill
5. Lavender
6. Marjoram
7. Rosemary
8. Oregano

9. Sage
10. Tarragon
11. Thyme
12. Any Other, not listed above cooking herb, (specify)

## FRESH HERBS

*3 - 5 STEMS in pint jar.*

DIVISION 305

CLASS #

1. Basil
2. Bay
3. Chives

4. Cilantro
5. Lavender
6. Oregano
7. Rosemary
8. Sage

9. Scented Geraniums
10. Tarragon
11. Thyme
12. Any Other, not listed above cooking herb, (specify)

## FRESH POTTED HERBS

*Planted in a container of your choice.*

DIVISION 306

CLASS #

1. Basil
2. Lavender
3. Oregano
4. Sage

5. Scented Geranium
6. Rosemary
7. Tarragon
8. any Other, not listed above cooking herb, (specify)
9. Fresh potted garden, minimum 3

- varieties, same species, (specify)
10. Fresh herb garden, minimum 3 varieties, each of a different species, (specify)
11. Fresh potted herb garden "FAIR THEME."

## HOME GARDENER DECIDUOUS FRUITS

**ENTRY FEE: \$2 PER ENTRY PER CLASS**

*Cash Award Sponsored by Fausel Ranch*

**Cash Awards Offered per Class**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$ 3	\$ 2	\$ 1

### NECTARINES

*PLATE DISPLAY (5 specimens)*

DIVISION 307

CLASS #

1. Any variety, (specify)

### PEACHES

*PLATE DISPLAY (5 specimens)*

DIVISION 308

CLASS #

1. Any variety, (specify)

### CHERRIES

*PLATE DISPLAY (5 specimens)*

DIVISION 309

CLASS #

1. Any variety, (specify)

### PLUMS

*PLATE DISPLAY (5 specimens)*

DIVISION 310

CLASS #

1. Any variety, (specify)

## OTHER FRUITS

*PLATE DISPLAY (5 specimens)*

DIVISION 311

CLASS #

1. Citrus
2. Any other, not listed above fruit, (specify)

3. Non-Ripened Fruits, (specify)
4. Nuts, (specify)

## COMMUNITY & COMMERCIAL FEATURE BOOTHS

### ENTRY FEE: \$10 PER ENTRY PER CLASS

Non-Manned - Display only Booths  
8' x 8' space in Agriculture Building

### Sponsored Anonymously

### Cash Awards Offered per Class

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$30	\$25	\$20

### RULES (STATE RULES APPLY)

- A. Must be Agriculture-related.
- B. Must be an El Dorado County Business or group/club.
- C. Examples of Community displays: 4-H groups, FFA Chapters, Grange, Cattlewomen's Association.
- D. Examples of Commercial Displays: Nurseries, landscaping, Apple Hill Farms, Ranches, Feed Stores, etc.

### DIVISION 313 – FEATURE BOOTHS

#### CLASS #

1. Community Feature Booth
2. Commercial Feature Booth

## GARDEN STAKES & YARD ART

### ENTRY FEE: \$2 PER ENTRY PER CLASS

*(Also listed in Crafts section)*

Create a garden stake using any materials. Garden stake cannot be taller than 36" or wider than 12".

### Cash Awards Offered per Class

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$3	\$2	\$ 1

### DIVISION 323

#### CLASS #

1. Garden stakes
2. Yard Art, specify



# TEEN & YOUTH FRUITS & VEGGIES

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**RULES (STATE RULES APPLY)**

Each entry in these divisions shall have been made or produced by the exhibitor. Entries shall be made on Junior Department entry forms provided by the fair. **THE SIGNATURE OF A PARENT OR GUARDIAN IS REQUIRED.** State and local rules apply to all entries and scorecards in corresponding Adult and Junior Department classes and shall be used unless otherwise provided in these divisions. Exhibitors who are enrolled in any junior organizations for which classes are offered elsewhere are not eligible to enter these divisions.

- A. Entries must use the Division Number appropriate to the age of the exhibitor. The age of the exhibitor is determined as of the first day of the fair.
- B. CHILDREN SHALL RECEIVE ABSOLUTELY NO HELP FROM ADULTS, VIOLATION OF THIS RULE WILL BE CAUSE FOR DISQUALIFICATION.
- C. The Danish system of judging will be used for teens and youth. The Danish System of Judging is based upon established standards of quality for each type of product.

**FREE TO ENTER**

*Sponsored by Fausel Ranch*

*Best of Show Division 326 – 329: Teen/Youth - \$30*

**BEST OF SHOW RIBBONS: Classes 15—17**

(Must be at least 3 entries in each division to award Best of Show.)

**JUDGE'S CHOICE RIBBON (Divisions 326 – 329)**

**JUDGING SCALE – DANISH SYSTEM**

First Group	Blue	Superior: 92-100%
Second Group	Red	Good: 84-91%
Third Group	White	Average, acceptable: 70-83%
Fourth Group	No Ribbon:	Poor, undesirable: 69% or less

**DIVISION 326 - 5 YEARS & UNDER**

**DIVISION 327 - 6 – 10 YEARS OLD**

**DIVISION 328 - 11 – 13 YEARS OLD**

**DIVISION 329 - 14 – 18 YEARS OLD**

**Class Numbers are the same for all age groups.**

**CLASS # – Plate Display**

1. Beets – 1 bunch of four, tied
2. Carrots – 1 bunch of six, tied
3. Other Root, Bulb, Tuber Veggies not listed above, (specify) – 5 or 1 bunch, tied
4. Lettuce – 1 bunch
5. Cabbage, Spinach or Chard, (specify) – 1 bunch
6. Peas, (specify) – 9
7. Beans, (specify) – 12
8. Peppers, (specify) – 4
9. Tomato Early Variety, (specify) – 2

**10. Asparagus – 1 bunch**

**11. Other Bush Vegetables not listed above, (specify) – 3**

**12. Cucumbers, (specify) – 3**

**13. Squash, (specify) – 3**

**14. Other edible vine vegetables, (specify) – 3**

**CLASS # – HERBS**

**15. Dried: Whole Dried leaves in ½ pint jar with lid, (specify)**

**16. Fresh: 3-5 stems 1 pint jar with no lid, (specify)**

**17. Fresh Potted: Planted in container of choice, (specify)**

**CLASS # – FRUIT – Plate Display (3 specimens)**

**18. Nectarines**

**19. Peaches**

**20. Cherries**

**21. Plums**

**22. Strawberries**

**23. Other, (specify)**