

Candidate's Name _____

*** INFORMATION for INTERVIEW JUDGES**

Due Friday, May 7, 2010

(Must be typewritten)

HONORS OR AWARDS IN SCHOOL, COLLEGE, OR ELSEWHERE (List everything). Use additional sheets of paper if necessary. Include any prizes, trophies, scholarships, honorary clubs, fraternities, etc.

FUTURE GOALS: Describe what you want to do and why. Use additional sheets of paper if necessary.

HOBBIES AND INTERESTS: List what you like. Use additional sheets if necessary.

WHY DO YOU WANT TO BE MISS EL DORADO COUNTY? _____

WHAT DO YOU THINK THE ROLE OF MISS EL DORADO COUNTY IS? _____

**MISS TEEN/MISS EL DORADO SCHOLARSHIP COMPETITION APPLICATION
PART II
SPONSORS**

(Minimum Total of \$300)

A maximum of 4 sponsors will be listed in the program, and named in contestant's introduction during the competition. Sponsorship money is used toward competition expenses including scholarships. Sponsor money must be received in Fair Office **by Friday, April 23, 2010**, to be included in program. Two sponsor tickets per \$300 donation

Make checks payable to: EL DORADO COUNTY FAIR. **Be sure to include a form (below) for each sponsor.** Each sponsorship must be accompanied with a form.

Candidate's Name _____

1.
BUSINESS _____

CONTACT PERSON _____

MAILING ADDRESS _____

City Zip

TELEPHONE _____

Office Use Only

Receipt #, Date, Amount Received

2.
BUSINESS _____

CONTACT PERSON _____

MAILING ADDRESS _____

City Zip

TELEPHONE _____

Office Use Only

Receipt #, Date, Amount Received

3.
BUSINESS _____

CONTACT PERSON _____

MAILING ADDRESS _____

City Zip

TELEPHONE _____

Office Use Only

Receipt #, Date, Amount Received

4.
BUSINESS _____

CONTACT PERSON _____

MAILING ADDRESS _____

City Zip

TELEPHONE _____

Office Use Only

Receipt #, Date, Amount Received

ON-STAGE COMMUNICATIONS PRESENTATION

(25% of competition)

There are 2 additional mandatory meetings to prepare for the speech competition at the fairgrounds; Thurs. April 29 and Wed. May 5. Sat. There, we will provide help with polishing the writing as well as presentation assistance with your memorized speech.

May 15 is also mandatory for those who have not delivered a memorized speech on May 7th. Others are welcome on May 15 to come to practice.

*** Speech Draft, typed, double-spaced is due Friday, May 7, 2010**
Final memorized speech presentation Friday, May 7, 2010
(One absolutely final time to present memorized speech is May 15, 2010)

In this communication skills competition, the contestant is to **introduce themselves to the audience** and provide a commentary on how school and community service related activities will serve her at the fair and as a member of her community in the future. The presentation should be two minutes. Judges will penalize speeches that do not meet the time requirements.

The introduction should include:

- Contestant's Name and Age
- Some things that describe the person you've become since you were a child
- Interests and community service
- Why you would like to reign at the fair
- Future Goals and How you will achieve them

You may not change the content of the presentation after you have presented your speech on May 8th without express permission from the director.

Brief Ideas for things to include in the communication skills competition:

#1 Good evening. My name is Mary Jones. I am 17 years of age and attending Ponderosa High School. My future goal is to obtain a nursing degree from the University of San Francisco and specialize in pediatrics. Community service is very important to me. I enjoy participating in events such as canned food drives and the annual March of Dimes Walk-A-Thon. I hope to use my experience in fund raising activities by_____. I have served as class secretary at my high school. This has given me the confidence to_____. I'm really looking forward to working at the fair, particularly_____.

#2 Currently a 15 year old sophomore at Union Mine High School, I plan to someday major in Theatre Arts. One day I hope to serve my community by organizing and directing a Children's Theatre group. Good evening ladies and gentlemen, my name is Sarah Smith. In our community there is a great need for volunteers. I've enjoyed serving as a Candy-Striper at Marshall Hospital. I am also a peer counselor at my high school, where I educate my fellow students on peer pressure, drugs, and gangs. These experiences will help me in my Children's Theater Group by_____. I look forward to reigning at the fair because_____.

TALENT/STAGE ARTS INFORMATION

(20% of Score)

*** This Form and *Talent Presentation for Committee due: Friday, April 23, 2010**

*** Music Accompanying Talent Selections on 2 CD's & Technical Requests
are due Friday, April 30, 2010**

***Talent ready to do in costume, Friday May 7, 2010**

Presentations should adhere to the following time limits:

Instrumental Music	2 minutes
Song	2 minutes
Dance	2 minutes
Monologue	2 minutes

Candidate's Name: _____

Type of talent

Title of work (song, play, poem, etc.) _____

Author of work (artist, group, writer) _____

Will you be using any of the following? (check all that apply)

_____ Piano (There is not a piano available at Union Mine High School, you will have to supply a keyboard)

_____ Other instrument (please list) _____

_____ Props (please list) _____

PLEASE NOTE:

Contestant is responsible for bringing all props/instruments, if necessary, for stage arts competition, to every rehearsal scheduled for talent practice (excluding piano).

Candidate's Name _____

The name of song or instrumental on my CD _____ (You are required to make your own CD's)

Technical needs _____

*** Music Accompanying Talent Selections on 2 CD's & Technical Requests
are due Friday, April 30th**

COMMUNITY SERVICE/CONTRIBUTION INFORMATION
(20% of Score)

Due: Friday May 7, 2010

Candidate's Name _____

(Must be typewritten)

COMMUNITY SERVICE (SCHOOL AND NON-SCHOOL RELATED):

Community Service Definition:

Unpaid time, skills and other service that benefits you local school church or community at large.

Instructions:

List class offices, committee memberships, church, community projects, volunteer projects, service club memberships, organizational memberships (4-H, FFA, Scouts, Grange, etc.), and any other activities related to community service.

List service performed **within the last four years only.**

Be brief but complete. This portion is not to be filled out in essay or narrative form, LIST activities only.

List only items that have been performed without remuneration. If you have been partially paid as in the Peace Corps or an internship, please note what you were paid for; for instance, room and board.

If it has been a part of a class at school where it's been mandatory and /or you've received credit, please note and/or explain, for instance Student Government.

Be specific. For instance "100's" or "thousands" of hours makes it very difficult for the judges to determine how much credit to give you.

Please add your hours up for the judges.

Activity	Date or Years Participated	SHORT DESCRIPTION	Total Hours Involved
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SCHOOL AND COMMUNITY SERVICE REFERENCES
(Part of Community Services)
Due: Friday, May 7, 2010
(Must be typewritten)

Candidate's Name _____

List three references that can substantiate and support contestant's school and community service activities. One or more of these individuals may be contacted for verification. Please let your references know we may be contacting them.

Reference #1:

Name _____

Address _____

City _____ State _____ Zip _____

Telephone Numbers _____

Organization Affiliation _____

Reference #2:

Name _____

Address _____

City _____ State _____ Zip _____

Telephone Numbers _____

Organization Affiliation _____

Reference #3:

Name _____

Address _____

City _____ State _____ Zip _____

Telephone Numbers _____

Organization Affiliation _____

OFFICIAL TRANSCRIPTS

(15% of Score)

Due: **Friday May 7, 2010**

OFFICIAL Transcripts must include the past **four(4)** consecutive semesters (**not including Spring 2010**). For Miss Teen candidates, this may include a transcript from middle school.

Please have your school registrar send an **official** school transcript:

EL DORADO COUNTY FAIR

Attn: Scholarship Competition Coordinator

P.O. Box 1537

Placerville, CA 95667

An official transcript comes from the registrar's office and is signed and put in a sealed envelope by the registrar. If your school does not mail official transcripts (some elementary schools do not), have school office sign and put the transcript in a sealed envelope for you to deliver