

Phone: 530-621-5860 Return to: 100 Placerville Dr., Placerville, CA 95667

Email: Kathy@eldoradocountyfair.org

Fair Dates: **June 13-16, 2019**

Contract# _____

Location _____

APPLICATION/CONTRACT FOR CONCESSIONS SPACE

The undersigned vendor submits this application/contract for approval to occupy concessions space during the El Dorado County Fair and acknowledges and agrees to be bound by all rules and regulations set forth in this application/contract, Vendor Packet, General Information & Fees, and any other subsequent Exhibits or as may be amended. **Please note: 50% of minimum guarantee must be submitted with this application/contract in order to reserve space.** Balance is due within 60 days of submission of this application/contract or by May 1, 2019, whichever comes first.

Company/Organization _____ Owner/Manager _____

Address _____

City _____ County _____ State _____ Zip _____

Business phone () _____ Cell Phone () _____

Email _____ CA Sellers Permit # _____

PLEASE WRITE LEGIBLY

Please attach a list of ALL menu items with prices to the back of this application or on a separate piece of paper. If a contract is issued, **it will be assigned on the basis of this list only.** Only items approved in writing by Vendor coordinator may be sold. A copy of your menu will be returned to you with approved items.

Self-contained unit? YES NO Electrical: 20 amp \$50 ea 50 amp \$197 ea 70 amp \$275 ea
 End Serve Side Serve Counters Awnings Seating/Tables

Total dimensions of operation _____ Other Electrical and water needs _____
Sewer connections are not available. The Fair office will have contact info for outside company to dump your RV if needed. *Arrangements must be made by you prior to fair opening.*

Please use the diagram below to write the measurements of your trailer, **include the hitch (if not removable) and slide-outs, awnings and/or doors extended.** Next to your diagram, please write minimum 'back yard' requirements.



Do you have a Prep Trailer? YES NO If yes, what size? _____ Please show position to trailer on diagram.
Will you be using a grill outside for cooking? YES NO If yes, what size? _____

STOCK TRUCK? YES NO Dimensions: _____ Electrical: **+\$25 for power** 220 volt 110 volt
\$100.00 for duration of fair (No camping in stock trucks allowed.)

RV PARKING – Water/30 AMPS ONLY. YES NO **NO ARRIVALS AFTER 10pm** unless pre-arranged with Fair Staff.

Type of RV _____ **Length** of RV _____ Check in date: _____ Check out date: _____

Only one tow vehicle per space. RV spaces assigned by size and order of request – spaces are limited. PLEASE NOTE: 1- 30 AMP service is available for each space, please do not touch/alter any other RV's plugs. Large RV's may not be able to run all internal equipment. You must provide your own 12 gauge, 3 wire power cord and water hose. Water splitters may be necessary. The EDC Fair Association is not responsible for any damage to your RV. Sewer dump may be available after Noon on Monday, June 17th. The Fair office will have contact info for outside company to dump your RV if needed. Arrangements must be made by you prior to fair opening.

Please list of ALL menu items (with prices) below. If a contract is issued, **it will be assigned on the basis of this list only.** Be complete. Only items approved by Vendor Coordinator may be sold. A copy of your menu will be returned with approved items.

	% of gross sales due with a Minimum Guarantee of _____.
_____	Booth Fee
_____	Cleaning/Key Deposit (Refundable if key returned/kitchen cleaned)
_____	Purchase insurance through Fair (\$90) CFSA Master List # _____ Provide own _____

By signing below, I agree I have read and understand all information given with this application/contract including Vendor Guidelines and Concessions General Information and Fees. Once completed application/contract has been signed by both parties, full payment of excess over minimum guarantee will be expected at end of fair. I certify that all information contained in this application to be true and accurate to the best of my knowledge.

El Dorado County Fair Association

Company Name _____

Jody W. Gray, Chief Executive Officer

Signature, *print & sign in blue or black ink.*

FOR OFFICE USE ONLY									
Date _____	\$ _____	Receipt # _____	Guar _____	Elec _____	Ins _____	RV _____	Other _____	_____	_____
Date _____	\$ _____	Receipt # _____	Guar _____	Elec _____	Ins _____	RV _____	Other _____	_____	_____
Date _____	\$ _____	Receipt # _____	Guar _____	Elec _____	Ins _____	RV _____	Other _____	_____	_____