

DATE: November 27, 2017
TO: BOARD OF DIRECTORS
FROM: Jody W. Gray, Manager
SUBJECT: Board Meeting

The regular meeting of the El Dorado County Fair Association will be held on **Wednesday, December 6, 2017 at 5:30 PM** in the **Board Room** on the El Dorado County Fairgrounds, 100 Placerville Drive, Placerville, California. **(Final agenda will be posted at the Main Office of the El Dorado County Fairground, 100 Placerville Drive, Placerville, California, 72 hours prior to meeting.)**

Those persons wishing to attend the meeting and who may require special accommodations pursuant to the provision of the Americans with Disabilities Act are requested to contact the office of the El Dorado County Fair Association 530-621-5860 or fair@eldoradocountyfair.org at least five working days prior to the meeting to insure the proper arrangements can be made.

TENTATIVE AGENDA:

1. **Call to Order**
 - A. Roll Call
 - B. Record verification of legal meeting notice
 - C. Determine Quorum
2. **Approve Agenda**
3. **Approve Minutes of Previous Meeting**
4. **Public Forum**
 - A. Opportunity for members of the Public to address the Board of Directors on any item pertaining to the Fair or Fair facilities. Those wishing to speak are requested to notify the President or CEO by the beginning of the meeting. No action may be taken. Persons requesting to be heard before the Board may be given a three minute time limit to make their comments regarding a topic. Individuals may not give their time limit to another person in order to increase their time allowed.
5. **Correspondence-** Review correspondence received during previous month.
6. **Old Business**
 - A. Crab Feed report.
7. **New Business**
 - A. Finance Committee: Recommendation to approve 2018 Budget.
 - B. Recommendation to approve execution of CDFA Standard Agreement (STD 213) Contract # 16-0162-1.
 - C. Recommendation for approval of Association members for 2018.
 - D. Approval of 2018 Board Meeting dates.
 - E. Appoint Nominating Committee for 2018 Executive Director Positions (President, V.P. and Treasurer).
 - F. Cannabis Policy for Fairgrounds.
8. **Treasurer's Report**
 - A. Approval of Expenditures for October & November 2017.
9. **Manager's Report**
10. **Directors' Report**
11. **Adjourn to Executive Session (not needed)**

Reminder: January Annual meeting will be held at 5:00 on January 10, 2018 with regular Board Meeting at 5:30 PM.