

DATE: October 17, 2016
TO: BOARD OF DIRECTORS
FROM: Jody W. Gray, Manager
SUBJECT: Board Meeting

The regular meeting of the El Dorado County Fair Association will be held on **Wednesday, October 4, 2017 at 5:30 pm**, in the Board Room at the Fairgrounds, 100 Placerville Drive, Placerville, California (**Final agenda will be posted at the Main Office of the El Dorado County Fairgrounds, 100 Placerville Drive, Placerville, California 72 hours prior to meeting.**)

Those persons wishing to attend the meeting and who may require special accommodations pursuant to the provision of the Americans with Disabilities Act are requested to contact the office of the El Dorado County Fair Association 530-621-5860 or fair@eldoradocountyfair.org at least five working days prior to the meeting to insure the proper arrangements can be made.

TENTATIVE REGULAR MEETING AGENDA:

1. **Call to Order**
 - A. Roll Call
 - B. Record verification of legal meeting notice
 - C. Determine Quorum
2. **Approve Agenda**
3. **Approve Minutes of Previous Meeting**
4. **Public Forum**
 - A. Opportunity for members of the Public to address the Board of Directors on any item pertaining to the Fair or Fair facilities. Those wishing to speak are requested to notify the President or CEO by the beginning of the meeting. No action may be taken. Persons requesting to be heard before the Board may be given a three minute time limit to make their comments regarding a topic. Individuals may not give their time limit to another person in order to increase their time allowed.
5. **Correspondence-** Review correspondence received during previous month.
6. **Old Business**
 - A. Approval of Agreements
 1. Approval of Contracts entered into in August and September 2017.
7. **New Business**
 - A. Recommendation to approve State Agreement STD 213, authorize CEO to execute contract.
 - B. Appoint Finance Committee and set Budget meeting date. Budget approval set for Dec. 6 meeting.
8. **Treasurer's Report**
 - A. Approval of Expenditures for September 2017.
9. **Manager's Report**
10. **Directors' Report**
11. **Executive Session from 2016**
12. **Next Meeting will be Dec. 6: however Crab Feed is Nov. 11.**