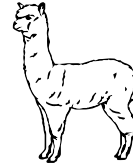


# LLAMA & ALPACA



<b>Lease agreement/Bill of Sale or Proof of Ownership at the Fair Office</b>	Thursday,	February 16,	4:00 pm
<b>Entry forms due by</b> <i>At the fair office</i>	Monday,	May 8,	4:00 pm or midnight online
<b>Received</b> <i>TBD</i>	Thursday,	June 15,	11:00 – 11:45 am
<b>Exhibitor's Meeting Ring with Judge</b>	Thursday,	June 15,	11:50 am
<b>Judged</b>	Thursday,	June 15,	12:00 pm
<b>Showmanship</b>			Followed by Performance Classes
<b>Released</b>	Sunday,	June 18,	7:00 pm

## RULES

- A. All llamas/alpacas must have a halter on at all times while on the fairgrounds.
- B. ALSA Rules shall apply except where El Dorado County Fair, FFA, or California 4-H rules supersede.
- C. Llamas and/or Alpacas must be owned/leased 120 days prior to opening day of the fair.
- D. Leased animals must be registered with the Fair Office.
- E. No leased animals may be owned by Judge.
- F. No exhibitor may have trained under the judge within the last 120 days.
- G. Performance Champion Criteria shall follow ALSA rules.

### AMERICAN SYSTEM OF JUDGING

\$6 ENTRY FEE PER CLASS

**No Cash Awards – Ribbons Only 1<sup>st</sup> – 3<sup>rd</sup> place**

#### ROSETTES

- Grand Champion Junior Youth Performance
- Reserve Champion Junior Youth Performance
- Grand Champion Intermediate Youth Performance
- Reserve Champion Intermediate Youth Performance
- Grand Champion Senior Youth Performance
- Reserve Champion Senior Youth Performance

**Note: Reserve Champion Awards will only be awarded if there are 3 or more exhibitors in each class**

### DIVISION 520 LLAMAS/ALPACAS

#### CLASS #

1. Obstacle, Junior (9 -11 years old)
2. Obstacle, Intermediate (12 – 14 years old)
3. Obstacle, Senior (15 – 18 years old)
4. Public Relations, Junior (9 -11 years old)
5. Public Relations, Intermediate (12 – 14 years old)
6. Public Relations, Senior (15 – 18 years old)
7. Pack, Junior (9 – 11 years old)
8. Pack, Intermediate (12 – 14 years old)
9. Pack, Senior (15 – 18 years old)

## SHOWMANSHIP

ENTRY FEE \$5

**REQUIRED FOR ALL MARKET ANIMALS.**

**SEE SHOWMANSHIP SECTION FOR DETAILS (PAGE 123)**