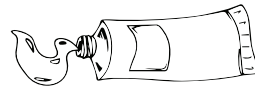


# ARTS



## FINE ARTS: PAINTING / DRAWINGS/ SCULPTURES & MORE PLEIN AIR PAINTING | FARM BUREAU PROJECT

### ADULT DIVISION: FINE ARTS

Department Chair: Lynell Phillips

<b>Entry forms due</b>	Wednesday, May 21	4:00 pm	At the fair office or midnight online
<b>Drop Off Entries</b>	Monday, June 2,	10:00 am to 6:00 pm	Fine Arts Department Organ Room
<b>Judged</b>	Monday, June 9,	10:00 am	<b>Judging is closed to the public.</b>
<b>Pick Up Entries</b>	Monday, June 16,	2:00 – 6:00 pm	

**ITEMS NOT PICKED UP BY JUNE 16 MAY BE DISCARDED. CHECKS NOT PICKED UP MUST BE PICKED UP IN FAIR OFFICE UNTIL OCTOBER 1ST.**

**PROFESSIONAL EXHIBITORS** are for those professional artists who TEACH, SELL, or have gallery shows. If you are hired to create a piece of art for a client, you are considered a professional.

**SEMI-PROFESSIONALS** are for those who engage in arts and crafts work as a HOBBY or for the love of the work, they may sell some arts, however, do not make their living from the sales. If you have made \$1 or more in art, except for cash prizes, if you attend classes or clinics in art, you are no longer an amateur.

**AMATEURS** are those that treat art as a hobby only. They do not take professional classes; they have never made any money in art, except for cash prizes.

**NOVICE** artists have never won a blue ribbon in any show in art.

#### ADULT RULES

- A. Entries must be the original work of the exhibitor within two years of the opening date of the fair to be eligible for prize money.
- B. Entries shown in previous El Dorado County Fairs will not be accepted.
- C. Professional and Semi-Professional entries will be judged together as Division 3.
- D. **Entries in any fine arts division may be framed.** All entries submitted on canvas or in frames must be ready for hanging with screw eyes and wire or they will not be hung. If no there isn't any backing on artwork (that can have Velcro attached) there must be a hanger attached.
- E. Size of entries is limited to no larger than 36"x48".
- F. All entries must have a title on the entry form.
- G. Copyright mark (©), the year of creation, and the author's name recommended for all creative works.
- H. Exhibitor's name shall be printed on the back of the entry. The exhibitor's name should not be exposed at the front of the picture. If a name is on the front, please cover it with tape.
- I. Nude studies or unpleasant, non-family-friendly pieces will not be accepted and/or displayed.
- J. **Art Sales:** If professional or semi-professional artwork is for sale entries must be labeled "FOR SALE" and the price indicated on the entry form. If it is not listed for sale on the entry form and price, it will not be listed. El Dorado County Fair will retain a 20% commission. Sales will be handled through the Fair Office. Sales must occur during Fair & the purchaser must pick up the item on the release date, Monday following the close of Fair. Artists will be paid by check approximately two weeks following the Fair.  
**NOTE: Sales price may not be changed after the entry form is submitted.** Amateur and Novice may not sell artwork.
- K. Insurance desired on any entry must be carried by the exhibitor. The fair will assume no responsibility for any article that is lost, stolen, or damaged.
- L. No entries will be released without a claim check or ID.
- M. No entries may be removed during the Fair.
- N. **Classes may be combined to ensure 3 to a class. Prize money will only be paid if there are at least three in a class.**
- O. **STATE RULES APPLY**
- P. **Entries will not be accepted if the above rules are not followed.**

#### ENTRY FEES

**NOVICE & AMATEUR: \$4 PER ENTRY**  
**PROFESSIONAL & SEMI PROFESSIONAL: \$6 PER ENTRY**

**Best of Show ribbon will be awarded in each Division.**  
(Must be at least 3 entries in a division to award Best of Show.)

#### Awards offered per class\*

AMATEUR		
1st	2nd	3rd
\$10	\$6	\$4

#### PROFESSIONAL & SEMI PROFESSIONAL

1st	2nd	3rd
\$25	\$15	\$10

**People's Choice \$50.00**  
**Sponsored by Placerville Art Association**

\*NOTE: Award checks WILL NOT be mailed, checks not picked up with entries, must be picked up at the fair office during regular fair office hours.

**DIVISION 1 – FINE ARTS (Novice - never won blue ribbon before)**

**DIVISION 2 – FINE ARTS (Amateur)**

**DIVISION 3 – FINE ARTS (Semi-Professional & Professional)**

**CLASS # (2 dimensional)**

1. Portraits – All Media
2. Landscape/Seascape – All Media
3. Still Life – All Media
4. Paint Your Pet – Any Media
5. Farm Art - Must feature crop, agriculture landscape – Any Media
6. El Dorado County Fair– All Media (other than the categories listed above)

7. Oil
8. Acrylic
9. Watercolor
10. Pastels
11. Mixed Media
12. Prints: Etchings, Lithograph, Silk Screen, Block Prints
13. Drawings: Pencil, Charcoal, Pen & Ink, Contemporary
14. Digital Art: created beginning with a blank digital canvas with a program such as Procreate
15. AI: created using a software program such as Midjourney
16. Any other Work of Art, not listed above, (specify)

## THREE-DIMENSIONAL ART

**ENTRY FEE: \$4 PER ENTRY**

**BEST OF SHOW \$25**

(Must be at least 3 entries in a division to award Best of Show.)

**RIBBONS ONLY**

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

**DIVISION 895 – ADULT 3 DIMENSIONAL**

**CLASS #**

1. Clay Sculpture

2. Glass Blown or Sculpted
3. Metal Sculpture
4. Wood Sculpture

5. Assemblage (more than one type of component)
6. Any 3-D work not included above.

## TEEN & TWEEN DIVISION: FINE ART

*Grades 6 - 12 Divisions Department Chair: Lynell Phillips*

<b>Entry forms due</b>	Wednesday, May 21,	4:00 pm (or by midnight online)	<i>At the fair office</i>
<b>Drop Off Entries</b>	Monday, June 2,	10:00 am – 6:00 pm	Fine Arts Department Organ Room
<b>Judged</b>	Monday, June 9	11:00 am (following Adult)	Judging is closed to the public.
<b>Pick Up Entries</b>	Monday, June 16,	2:00 – 6:00 pm	<i>Organ Room</i>

**ITEMS NOT PICKED UP BY JUNE 16 MAY BE DISCARDED. CHECKS NOT PICKED UP MUST BE PICKED UP IN FAIR OFFICE UNTIL OCTOBER 1ST.**

### RULES

- A. Exhibitors in Teen Division are limited to a total of five entries.
- B. Grades 9 - 12 Art entries must be mounted on matte board or construction paper. The fair reserves the right to reject any entry that cannot be hung.
- C. All entries must be the original work of the exhibitor.
- D. **Exhibits must be adequately and correctly labeled on the back of work (including name, age & title, if available).**
- E. Exhibitors wishing for insurance coverage must arrange for their own insurance.
- F. Overall **dimensions** must not exceed **20" x 24" for Teen Art**.
- G. Entries will be disqualified if the size is too large.
- H. Entries may be wrapped in plastic.
- I. The fair will use every precaution within its power for the safe preservation of all exhibits but will not be responsible for loss or damage to any exhibit.
- J. **Parent, Guardian, or Teacher signature is required on the entry form.**
- K. Division 8 and 9 judging will be done by the American Standards.

**FREE TO ENTER**

**RIBBONS ONLY**

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

**BEST OF SHOW EACH DIVISION 8 & 9**

*\$25 Award sponsored by Marshall Grange*

**Lorna Dillon Memorial \$250 Scholarship Division 8**

**Lorna Dillon Memorial \$500 Scholarship Division 9**

**DIVISION 8 – GRADES 6 - 8 - Maximum size: 20" x 24"**

**DIVISION 9 – GRADES 9 - 12 - Maximum size: 20" x 24"**

**CLASS # (Two Dimensional)**

1. Drawings – crayon, pencil, charcoal, felt tip pen, pen & ink, colored pencil, pastels

2. Oil and Acrylic - Canvas Okay.
3. Watercolor
4. Mixed Media
5. Finger Paints (open only to Division 5)
6. Print making – block, stamp, thumb, any other, (specify)
7. Cartoon or Anime drawings/sketches.
8. Group Project (involves 3 or more students)
9. Animal Made Art
10. Paint Your Pet - any media
11. Digital Art: created beginning with a blank digital canvas with a program such as Procreate
12. AI: created using a software program such as Midjourney
13. Any other, not listed above, (specify)

# YOUTH DIVISION: FINE ART

Youth Division Department Chair: *Caroline Mueller*

<b>Entry forms due</b>	Wednesday, May 21,	4:00 pm (or by midnight online)	<i>At the fair office</i>
<b>Drop Off Entries</b>	Monday, June 2,	10:00 am – 6:00 pm	Youth Arts Department Green Room
<b>Judged</b>	Saturday, June 7,	10:00 am	Judging is closed to the public.
<b>Pick Up Entries</b>	Monday, June 16,	2:00 – 6:00 pm	Youth Arts Department Green Room

**ITEMS NOT PICKED UP BY JUNE 16 MAY BE DISCARDED. CHECKS NOT PICKED UP MUST BE PICKED UP IN FAIR OFFICE UNTIL OCTOBER 1ST.**

## RULES

- A. Exhibitors are limited to one entry per class and a total of five entries.
- B. The fair reserves the right to reject any entry that cannot be hung.
- C. All entries must be the original work of the exhibitor.
- D. **Exhibits must be adequately and correctly labeled on the back of work (including name, age & title, if available).**
- E. Exhibitors wishing for insurance coverage must arrange for their own insurance.
- F. Overall **dimensions** must not exceed **12" x 18" for Youth Art**.
- G. Entries will be disqualified if the size is too large.
- H. Entries may be wrapped in plastic.
- I. The fair will use every precaution within its power for the safe preservation of all exhibits but will not be responsible for loss or damage to any exhibit.
- J. **Parent, Guardian, or Teacher signature is required on the entry form.**
- L. Youth Art judging will be done by the Danish Standards.

### FREE TO ENTER

LIMIT: ONE ENTRY PER CLASS PER PERSON

### BEST OF SHOW RIBBON – in each DIVISION

(Must be at least 3 entries in a division to award Best of Show.)

### BEST OF SHOW DIVISION 6

*\$25 Award sponsored by Marshall Grange*

**DIVISION 5 – 5 years and under** - Maximum size: 12" x 18"

**DIVISION 6 – 6 through 10 years** - Maximum size: 12" x 18"

**CLASS #** (Two Dimensional)

- 14. Drawings – crayon, pencil, charcoal, felt tip pen, pen & ink, colored pencil, pastels
- 15. Oil and Acrylic - Canvas Okay.
- 16. Watercolor

- 17. Mixed Media
- 18. Finger Paints (open only to Division 5)
- 19. Print making – block, stamp, thumb, any other, (specify)
- 20. Cartoon or Anime drawings/sketches.
- 21. Group Project (involves 3 or more students)
- 22. Animal Made Art
- 23. Paint Your Pet - any media
- 24. Any other, not listed above, (specify)

**COLORING CONTEST:** Coloring sheets can be picked up at Fair Office. Due dates to be determined.

# PLEIN AIR PAINTING

What is Plein Air Painting you ask? Plein Air translates to “open air.” This term is used to describe paintings that have been created outdoors, rather than in the studio. Photo references are not used. So come to the Fair and capture the fun and excitement of fair time on your canvas!

<b>Entry forms due by:</b>	Wednesday, May 21,	4:00 pm (or midnight online)	<i>At the Fair Office (Free Fair Admission)</i>
<b>OR</b>	Friday, June 13,	12:00 pm	<i>At the Fair (Pay Admission)</i>
<b>Check-In:</b>	Friday, June 13,	12:00 – 2:00 pm	<i>Fine Arts Department (Organ Room)</i>
<b>Judged:</b>	Friday, June 13,	6:00 pm	
<b>Pick Up Entry:</b>	Monday, June 16,	2:00 – 6:00 pm	<i>Fine Arts Building (Organ Room)</i>

- Who:** Adults aged 18 or over. Pre-registration is not required, you may enter on the day of the competition. However, all pre-registered exhibitors will be given an entry ticket when they turn in their entry form.
- Where:** Check-in at the Fine Arts Department located in the Organ Room between Noon and 2:00 PM, on **Friday of the Fair**. The artist's canvas, paper, board, etc. must be stamped by the art exhibit staff upon check and they can begin painting immediately.
- What:** Bring your own art supplies and something to transport them; be ready to paint on location, within the Fairgrounds. Size limited to 36x36. Artwork must be affixed to a firm support board for display on an easel. No matting or framing of art is allowed.
- Judging:** Artwork to be completed and in the Organ Room by 6 PM for judging.

## ARTWORK TO BE DISPLAYED THROUGH FAIR

**ENTRY FEE: \$10**

**LIMIT: ONE ENTRY PER EXHIBITOR**

**DIVISION 10 Class # 1**

**Prize Money**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$100	\$75	\$25

Awards will only be paid if there are 5 exhibitors or more.

**Questions?** Call the Fairgrounds at 530-621-5860

## 2025 Plein Air Contest | ENTRY FORM at the El Dorado County Fair

Mail your entry form and \$10.00 fee to: El Dorado County Fair, 100 Placerville Drive, Placerville, CA 95667

You may enter by Monday, June 9 to receive free admission into the fair; however, you may enter on the day of the competition but will not receive free admission into the fair.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

The exhibitor agrees to defend, indemnify and hold harmless the Fair, El Dorado County, and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I certify this entry will be my own work. I acknowledge that I enter at my own risk and that these entries do not violate copyright or trademark laws. I certify that I have read the statement listed above.

Signature: \_\_\_\_\_

*(Original signature is mandatory)*