

#### **AGENDA**

EL DORADO COUNTY FAIR ASSOCIATION
BOARD MEETING

# TUESDAY, APRIL 4<sup>th</sup>, 2023 10:00 am – MARSHALL BUILDING

100 PLACERVILLE DRIVE, PLACERVILLE CA

(Final agenda will be posted at the administration office at 100 Placerville Drive, Placerville, California as well as posted to the Association's website (72 hours prior to the meeting.)

Those persons wishing to attend the meeting and who may require special accommodations pursuant to the provision of the Americans with Disabilities Act are requested to contact the office of the El Dorado County Fair Association at 530-621-5860 or <a href="mailto:fair@eldoradocountyfair.org">fair@eldoradocountyfair.org</a> at least two working days prior to the meeting to ensure the proper arrangements can be made.

### 1. Call to Order

- A. Pledge of Allegiance
- B. Roll Call
- c. Record verification of legal meeting notice
- D. Determine Quorum

## 2. Approve Agenda and Consent Items

The board may make any necessary additions, deletions, or corrections to the agenda including moving items to or from the Consent Items and adopt the agenda and the Consent Items with one single vote. A board member may request an item be removed from the Consent Items for discussion and separate Board action. At the appropriate time as called by the Board Chair, members of the public may make a comment on matters on the Consent Items prior to Board action.

- A. Minutes from the previous meeting
- **B.** Correspondence
- **C.** Acknowledge agreements from February & March 2023

## 3. Public Forum

A. Opportunity for members of the Public to address the Board of Directors on any item pertaining to the Fair or Fair facilities. Those wishing to speak are requested to notify the President or CEO by the beginning of the meeting. No action may be taken. Persons requesting to be heard before the Board may be given a three-minute time limit to make their comments regarding a topic. Individuals may not give their time limit to another person in order to increase their time allowed.

#### 4. New Business

- A. Board members report on the WFA Convention
- 5. Manager's Report
- **6.** Treasurers Report (March & April)
- 7. Ad Hoc Committee Chair Report
- 8. Director's To/From
- 9. Adjourn meeting